Participant Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **M or F** DOB:\_\_\_\_\_\_\_\_ Age:\_\_\_\_\_ Grade:\_\_\_\_\_\_\_\_

Parent/Guardian Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City Limits: In Out Phone #1:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*\*Shirt Size (please circle): YXS YS YM YL AS AM AL AXL AXXL

\*\*Must register by November 3rd to receive free T-Shirt

Special Accommodations (check if needed) See “*Statement of Accessibility”* below

|  |  |  |
| --- | --- | --- |
| **Program** | **Start Date/Time** | **Program Fee** |
| 5K Turkey Trot | November 16, 2024 8:30AM | $15 |

***Total Amount Paid $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Waiver & Release***I understand that all recreation and athletic programs involve some risk of accident or injury. I agree to indemnify the City of Barnwell and their affiliates and to hold the City of Barnwell and their affiliates harmless from any liability, claims, demands and judgments arising at any time when I and/or my minor child participate in any of the City of Barnwell recreation programs or athletics. Therefore, my and/or my minor child’s choice to participate in any program, activity or facility, and the use of its equipment, is at my own risk. I understand that the City of Barnwell and their affiliates do not provide insurance for participants, nor does it assume responsibility for accidents or injuries.

I also hereby grant permission to the City of Barnwell Parks & Recreation Department to use for any official purpose any photographs, video footage or any other records of program activities depicting myself or of my minor child.

I have read and fully understand and agree to the City of Barnwell’s’ policies as stated above.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Participants (if 18 & over) or Parent/Guardian Signature Date

***Statement of Accessibility***The City of Barnwell Parks & Recreation Department encourages participation by everyone! If you or a family member have special needs and would like to participant in a program or use a facility, we will be happy to make reasonable accommodations to meet your needs. Please indicate on the registration form if any accommodations are needed for successful inclusion into a program or service in accordance with the American with Disabilities Act.

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**FOR OFFICE USE ONLY**

**Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Receipt #:\_\_\_\_\_\_\_\_\_\_\_\_\_Total Amount Paid: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cash:\_\_\_\_\_\_\_Check No:\_\_\_\_\_\_\_\_\_\_CC:\_\_\_\_\_\_\_\_\_\_\_\_**